A Kalmus Classic Edition

George Frideric HANDEL

JOSHUA

An Oratorio

for Soli, Chorus and Orchestra with English text

CHORAL SCORE

K 06874



PREFACE.

In preparing an edition of "Joshua," one of the most unjustly neglected of Handel's oratorios, for modern performance, the editor has endeavoured as far as possible to retain all those parts of the work which are likely to prove acceptable to audiences of the present day. Like all the composer's other works (with perhaps the single exception of "Israel in Egypt") "Joshua" contains some songs written in a style now antiquated. These, to the number of six, as well as the duet preceding the final chorus, have been omitted in the present edition as being likely to prove tedious. The editor believes that the oratorio in its condensed form ought, if performed, to prove quite as effective and popular as "Judas Maccabæus" or "Samson." The large number and importance of its choruses is likely to make it an especial favourite with members of choral societies.

The text followed has throughout been that of the German Handel Society, which contains some important variations from the older editions. Chief among these may be noted the new second part to the "Hark, 'tis the linnet and the thrush' (p. 49), and the warlike Symphony (p. 107), both of which were published for the first time in the German Handel Society's edition. For the "Flourish of trumpets" preceding the recitative "The trumpet calls" (p. 57), Handel has simply written



'The editor has filled up the passage with the chord of D for brass instruments. The well-known chorus "See, the conquering hero comes" (p. 141), was originally composed for "Joshua," and subsequently inserted into "Judas Maccabæus." It is almost always incorrectly performed. In the original the "irst verse is marked as "Chorus of Youths" and the second as "Chorus of Virgins." It should be always so given, instead of (as usually) the first verse as a trio and the second as a duet.

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JOSHUA.

CHARACTERS REPRESENTED.

Joshua, Leader of the Israelites.

Caleb, a Ruier or Captain of the Tribe of Judah.

Othniel, a youthful Warrior, vetrothed & Achsah.

Achsah, Daughter of Caleb.

ANGEL. CHORUS.

ARGUMENT.

FART I.—The Children of Israel celebrate their miraculous passage over the river Jordan, and their entrance into the land of Canaan, under the guidance of Joshua. Joshua receives from an angel his commission to go up against Jericho, and prepares the people for the attack. The mutual attachment of Othniel and Achsah, and the departure of Othniel to join in the war against Jericho.

Part II.—The destruction of the City of Jericho. The Feast of the Passover kept. Tidings brought of the defeat of Israel at Ai. Joshua rouses the people to renew the attack. Othniel revisits Achsah. Her father, Caleb, dismisses him to the war in defence of the Gibeonites, the allies of Israel. Joshua and his army rescue Gibeon from the five confederate kings of the Amorites. The miracle of the sun and moon being stayed in their course during the battle.

PART III.—The wars having terminated, the people celebrate the praises of Joshua. He allots to Caleb the portion of the land which had been promised him by Moses. The gratitude of Caleb and the members of his tribe. Caleb's promise to bestow his daughter Achsah on whoever shall subdue the City of Debir. The task undertaken by Othniel, for whose success the aid of the Almighty is invoked. Othniel's triumphant return from victory. Receives the reward of his valour. The happy condition of the people, and their grateful escription of praise to the Almighty.

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INTRODUCTION.

