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# Sing Joyfully

For Unaccompanied SSAATB Voices

Psalm 81:1-4

William Byrd

(ca.1542-1623)

*Brightly and with movement*

The musical score consists of two systems of music for SSAATB voices. The top system starts with two soprano parts, followed by alto, tenor, and bass. The bottom system is labeled "For practice only" and contains four parts: soprano, alto, tenor, and bass. The music is in common time with a key signature of three sharps. The vocal parts sing in unison, with the bass part providing harmonic support. The lyrics are "Sing joy - ful - ly un - to God our strength, un - to God our strength, Sing joy - ful - ly un - to God our strength, Sing loud, Sing". The score includes dynamic markings such as *f*, *ff*, and *ff*.

[Transposed up a major third. Note values halved. Original key signature: no accidental.]

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A musical score for voice and piano. The vocal part is in soprano C-clef, and the piano part is in bass F-clef. The key signature is three sharps. The vocal line consists of eight lines of lyrics, each ending with a fermata. The lyrics are: "tim - brel, and bring forth the tim - brel, the pleasant the tim - brel, and bring forth the tim - brel, the pleasant harp and bring forth the tim - brel, the tim - brel, and bring forth the tim - brel, the tim - brel, and bring forth the tim - brel, the tim - brel, and bring forth the tim - brel," followed by a repeat sign.

A continuation of the musical score. The vocal part continues with the lyrics: "the pleasant harp and the vi - ol, and the pleasant and the vi - ol, the pleasant the pleasant harp and the vi - ol, the pleas - ant harp, the pleasant harp and the vi - ol, the vi - brel, the pleasant harp and the vi - ol, the vi - pleasant harp and the vi - ol, the pleas - ant harp, the pleasant harp and the vi - ol, and the vi - ol," followed by a repeat sign.

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of the God of Ja - cob,

- cob, and a law of the God of Ja - cob,

- cob, and a law of the God of Ja - cob, of

and a law of the God of Ja - cob, and a law of the God

- cob, of the God of Ja - cob, Ja - cob, and a law of the

of the God of Ja - cob, of the God of Ja - cob,

*broadening out to the end*

ff and a law of the God of Ja - cob.

ff and a law of the God of Ja - cob.

Ja - cob, and a law of the God of Ja - cob.

ff of Ja - cob, of the God of Ja - cob.

ff God of Ja - cob, of the God of Ja - cob.

ff and a law of the God of Ja - cob.

ff and a law of the God of Ja - cob.