

George Frideric

HANDEL

SEMELE

AN ORATORIO

MINIATURE SCORE

K 01305

P R E F A C E.

SEMELE was composed in 1743 in the course of four weeks, viz. commenced June 3^d and completed July 4th. The first performance took place Feb. 10th, 1744. The Libretto bears the somewhat peculiar title:

The | Story | of | SEMELE. | As it is Perform'd at the | Theatre-Royal in Covent-Garden. | Alter'd from the Semele of Mr. *William Congreve*. | Set to Musick by Mr. GEORGE FREDERICK HANDEL. || London: | Printed for J. and R. Tonson in the Strand. | M. DCC XLIV. | [Price One Shilling.]

The designation »Story of Semele« was chosen because it was not considered suitable to call it an Oratorio on account of its secular subject, nor an Opera on account of its treatment in the manner of an Oratorio.

Semele was, however, written by Congreve as an Opera (1707), but was found to be unsuitable for the stage on account of the undramatic conclusion, and lay unused till Handel worked up the poem as an Oratorio with some alterations. We have called it an *Oratorio*, in the same sense as this name has been applied also to Hercules.

The Pianoforte arrangement is due to E. F. Richter.

LEIPZIG, July 1st, 1860.

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S E M E L E.

Dramatis personae.

| | | | |
|-------------------------------|----------------------|------------------------------------|------------------------|
| JUPITER. | Tenore. | ZEUS. | Tenor. |
| CADMUS, | king of Thebes. | KADMOS, | König von Theben. |
| ATHAMAS, | a prince of Boeotia. | ATHAMAS, | ein Prinz von Böötien. |
| SOMNUS. | Basso. | Der Gott des Schlafs. | Bass. |
| APOLLO. | Tenore. | APOLLON. | Tenor. |
| JUNO. | Alto. | HERE. | Alt. |
| IRIS. | Soprano. | IRIS. | Sopran. |
| SEMELE, | daughter to Cadmus. | SEMELE, | Kadmos' Tochter. |
| INO, | sister to Semele. | INO, | ihre Schwester. |
| Chorus of Priests and Augurs. | | Chor der Priester und Auguren. | |
| Chorus of Loves and Zephyrs. | | Chor der Liebesgötter und Zephyre. | |
| Chorus of Nymphs and Swains. | | Chor der Nymphen und Schäfer. | |
| Attendants. | | Begleiter. | |

A C T I.

Scene 1.

The scene is in the temple of Juno. Near the altar is a golden image of the Goddess. Priests are in their solemnities; as after a sacrifice newly offer'd; flames arise from the altar, and the statue of Juno is seen to bow.

CADMUS, ATHAMAS, SEMELE, INO, and Chorus of Priests.

Priest. Behold! auspicious flashes rise,

Juno accepts our sacrifice;
The grateful odour swift ascends,
And see, the golden image bends!

CHORUS.

Lucky omens bless our rites,
And sure success shall crown your loves;
Peaceful days and fruitful nights
Attend the pair that she approves.

Cadmus. Daughter, obey,
Hear and obey!
With kind consenting
Ease a parent's care;
Invent no new delay!

Athamas. O hear a faithful lover's prayer!
On this auspicious day
Invent no new delay!
O hear —

Cadmus. And obey —

Both. Invent no new delay
On this auspicious day!

Scene: Tempel der Juno. Nahe dem Altare steht ein goldenes Bild der Göttin. Die Priester befinden sich in feierlicher Stellung, wie nach einem so eben dargebrachten Opfer; Flammen steigen auf vom Altar, und die Statue der Juno beseugt ihr Wohlgefallen durch gnädiges Neigen.

KADMOS, ATHAMAS, SEMELE, INO und Chor der Priester.

Priester. O seht! die heil'ge Glut flammt auf!
Seht, Here nimmt das Opfer an!
Der Duft des Weihrauchs wallt empor;
Gewährung winkt ihr gold'nes Bild.

CHOR.

Heil und Segen spendet euch Here's
Macht!

Der Wünsche Ziel habt ihr erreicht.
Fried' am Tag und Freud' zur Nacht
Harrt dein, o Paar, dem sie sich neigt.

Kadmos. Tochter, gib nach,
Hör' und gib nach,
Und liebreich wende deines Vaters Schmach!
Nicht spähe nach Verzug,
Nicht sinn' auf neuen Trug!

Athamas. O hör' der treuen Liebe Fleh'n!
An diesem frohen Tag
Sinn' nicht auf neuen Trug!
O hör' —

Kadmos. Und gib nach —
Nicht sinn' auf neuen Trug
An diesem frohen Tag!